

## **MORTGAGE**

sin 1365 no 362

THIS MORTGAGE is made this 19th	day of April
19.76. between the Mortgagor Paul Rippy Ker	nnedy and Martha L. Kennedy
	"Borrower"), and the Mortgagee South
Carolina National Bank	a corporation organized and existing
under the laws of South Carolina	whose address is P.O. Box 959,
Greenville, S. C. 29202	(herein "l ender")

WHEREAS. Borrower is indebted to Lender in the principal sum of ... Thirty-Two Thousand and ....no/100. (\$32,000.00). ========== Dollars, which indebtedness is evidenced by Borrower's note dated. April. 19, 1976 .... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... May 1, 2006

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of .... Greenville State of South Carolina:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the southerly side of Providence Square, being known and designated as Lot No. 4 on plat of Stratton Place Subdivision, prepared by Piedmont Engineers and Architects, July 10, 1972, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4R, at Pages 36 and 37, and having according to said plat, the following metes and bounds:

BEGINNING at a point on the southerly side of Providence Square, the joint front corner of Lot 3 and 4, and running S 13-40 W 202.45 feet to a point, the joint rear corner of Lots 3 and 4; thence N 69-53 W 110.5 feet to a point the joint rear corner of Lots 4 and 5; thence with the line of lot 5, N 13-40 E 190.0 feet to a point on the southerly side of Providence Square; thence running with Providence Square S 76-20 E 110.0 feet to the point of beginning.



which has the address of

Greenville

[City]

[Street] S. C. 29607 . (herein "Property Address"); [State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,

oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 Family 6.75 FNMA/FHEMC UNIFORM INSTRUMENT

65-082 (Rev. 11/75)

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